

LONG LIVE MARCH 8, INTERNATIONAL WOMEN'S DAY!*

Communist Party of Peru

Lima Base

March 8th, 2013

“It is necessary that we fully develop a systematic work among these female masses. We must educate the women whom we have succeeded in bringing out of passivity, we must recruit and arm for the struggle not only the proletarian women who work in the factories or toil in the home, but also the peasant women, the women of the various strata of the petty bourgeoisie. They too are victims of capitalism.” - Lenin

We begin by expressing our greetings to our dear and respected Chairman Gonzalo, our leadership; conscious and voluntary subjection to our Base of Party Unity (BUP), the foundation that guides all our action; conscious and voluntary subjection to the PCP, to the present leadership forged and made by our leadership, to all its system of leadership; salute to the People's War that against all odds is maintained, defending with blood and fire the New Power, torch of hope of the proletariat and the Peruvian people. Commitment to demolish and sweep away the sinister new revisionism of the revisionist and capitulationist Right Opportunist Line (ROL) and the Left Opportunist Line (LOL), spawn of imperialism, mainly Yankee.

*<http://banderaroja.org/viva-el-8-de-marzo-dia-internacional-de-la-mujer-2013/>



On this date we pay solemn, elevated and heartfelt communist homage to comrade Norah, the greatest heroine of the Party and the Revolution. A firm anti-revisionist, an example of persistence, of going against the current, of overcoming difficulties, together with Chairman Gonzalo she was a member of the red fraction of the 60s and 70s. She broke into ILA 80 with actions such as Chuschi and others; great organizer, example of merging with the deep and profound masses. Creator and forger of the Popular Women's Movement. Member of the I Marxist Congress of the Party... her example is everlasting.

We also pay tribute to Comrade Jiang Qing, member of the Red Faction, together with Chairman Mao Zedong. Promoter of the Great Proletarian Cultural Revolution (GPCR). Firm fighter against revisionism. She gave her life in prison, when the fascist counterrevolutionary coup of Deng Xiaoping accused her of being part of "the gang of four," an infamous hoax. She was always left-wing.



Comrades, companions in these two great women, proletarian, communist summits. In the PCP, C. Norah, and in the CPC, C. Jiang Qing, are the highest expression in the process of the World Proletarian Revolution. We also pay homage to communists and revolutionaries, a pleiad like c. Kruskaya, Comrade Lenin's partner, c. Rosa Luxemburg, c. Edith Lagos, c. Yobanka Pardavé, c. Janet Talavera, etc. although they did not reach the stature of the first ones, their role is transcendent.

Comrades, companions in the study, research and understanding of women and their condition, Marxism deals with the feminine problem in relation to property, the family and the State (the triple oppression. Linked to the State is the institution of the Church or religion) since in the historical process, it is intimately linked to these three issues: we reiterate private property, family and State. Already Engels in his masterly work: *The Origin of the Family, Property and the State* establishes this.

José Carlos Mariátegui, our founder starts from the semi-feudal and semi-colonial character of the Contemporary Peruvian Society (SPC) to judge the situation of women, and that the problem is not of gender (man or woman) but the problem is of class. Class character.

Moreover, Chairman Gonzalo, establishes for us the semi-feudal and semi-colonial character of the SPC where a bureaucratic capitalism unfolds, and tells us:

“through the economic incorporation of women, capitalism set the basis for their economic autonomy; but capitalism by itself is not capable of giving formal legal equality to women; in no way can it emancipate them; this has been proven throughout the history of the bourgeoisie, a class which even in its most advanced revolution, the French Revolution of the 18th century, could not go further than a merely formal declaration of rights.

(...) the later development of the bourgeois revolutionary processes and the 20th century show not only that the bourgeoisie is incapable emancipating the masses of women, but with the development of imperialism the bourgeois concept as regards the feminine condition becomes more reactionary as time goes on and in fact confirms the social, economic, political and ideological oppression of women, even if it disguises and paints it in myriad ways.”¹

This is the objective, real cause of the growing oppression and exploitation of women; from women who work in agro-export or agro-industrial companies as agricultural proletariat, in textile manufacturing, in the mining industry; to the mainly poor peasant women, who many times are forced to plant coca leaves to survive, the women who work in Gamarra, or in factories such as de los Añaños, or telephone and others, for the mere fact of forming unions to defend their rights they are fired, or those of the commercial centers workers who receive miserable salaries, passing through the domestic workers who are overexploited and many times sexually abused, the public employees, those of the class-conscious and combative teachers, the university women; the real courageous mothers who, by pounding the dust and sand of the slums, have generated survival organizations such as the Comedores Populares and the Comités de Vasos de Leche, etc. But mainly we must always mobilize the poorest of the poor women, because oppression and exploitation fall hardest on them.

The three mountains: mainly Yankee imperialism, bureaucratic capitalism and semi-feudalism generate their “female icons”: Nadine Heredia Yankee agent, goddaughter of Hilary Clinton; la Villarán (directly responsible together with Humala for the massacre of the Parada) revisionist, opportunist pro-imperialist servant, fervent rabid against the Party and the People’s War,

¹RedLibrary: *Marxism, Mariátegui, and the Women’s Movement.*

just as was her midwife (both from the ex-IU²) the SIE agent María Elena Moyano, corrupt with the people's money and directly responsible for the arrest and death of several comrades. And so Keiko, L. Flores, L. Alcorta, all that pack of reactionaries, cover themselves up in their "feminine condition," to hide their class character, to unmask them thoroughly. To fight them. They promote a "bourgeois feminism," that just as in the 1950s oriented the struggles towards suffragism, (the vote for women, was a conquest but it is not a means for the real transformation of women) today they spread the false idea that by getting votes and parliamentary positions their rights are vindicated, that is false; they want together with the ROL R. and C. (Revisionist and Capitulationist) (Movadef), the LOL and other revisionists and opportunists to channel the women's movement towards parliamentary cretinism. ELECTIONS, NO!! PEOPLE'S WAR, YES!!

History teaches us: In the French Revolution we can already see clearly how the advance of women and their retreat are linked to the advances and retreat of the people and the revolution. This is an important lesson: the identity of interests of the women's movement and the popular struggle, as the former is part of the latter.

What do we see? On the one hand: the Party and the People's War in a difficult and complex bend. On the other hand a development of fascism.

What is the situation of women? In addition to the aforementioned economic and social base; the reaction promotes "the deficient condition of women" is "just a commodity", so we are one of the countries with the highest rate of sexual violence in the world against women, the increase of prostitution including child prostitution, trafficking and slavery of women, organ trafficking; the so-called "family violence" (machismo) that also the rates are high "femicide" one of the highest in Latin America, etc..

Thus, women are a social product, and their transformation requires the transformation of society. The true emancipation of women is intimately linked to the emancipation of the proletariat and the Peruvian people, that led by the PCP under the leadership of Chairman Gonzalo, developing the People's War, we conquer power throughout the country and establishing the People's Republic of Peru and through successive cultural revolutions we will arrive at communism.

LONG LIVE CHAIRMAN GONZALO, HEAD OF THE PARTY AND
THE REVOLUTION!

²RedLibrary: "IU" stands for "United Left."

TO RAISE, DEFEND AND APPLY MARXISM-LENINISM-MAOISM,
GONZALO THOUGHT, PRINCIPALLY GONZALO THOUGHT!
LONG LIVE THE COMMUNIST PARTY OF PERU!
DOWN WITH THE FASCIST, GENOCIDAL AND
FATHERLAND-SELLING REGIME OF HUMALA, THE MOST
FAITHFUL PRO-YANKEE LACKEY UNTIL TODAY!
LONG LIVE MARCH 8, INTERNATIONAL WOMEN'S DAY!
HONOR AND GLORY TO COMRADE NORAH, THE GREATEST
HEROINE OF THE PARTY AND THE REVOLUTION!
FOR THE EMANCIPATION OF WOMEN, DEVELOP THE PEOPLE'S
WAR!
ELECTIONS NO! PEOPLE'S WAR, YES!
AGAINST THE RECALL REFERENDUM, DON'T VOTE!
LONG LIVE THE INVINCIBLE PEOPLE'S WAR!
LONG LIVE MAOISM! DOWN WITH REVISIONISM!