Adhere More Firmly to Marxism-Leninism-Mao Zedong Thought and Raise the Flags of Mariátegui Even Higher!*†

Central Committee of the Communist Party of Peru May 1977

In the process of its historical development as the last class in history destined to destroy the bourgeois order and eliminate the exploitation of man by man, giving rise to a classless society, the global proletariat has been producing its great leaders and teachers. Marx and Engels, summarizing scientifically the history of humanity, provided the working class with a new conception of the world, Marxism, in its three integral parts: philosophy, economics, and scientific socialism, and taught them the revolutionary role they were meant to fulfill as builders of a communist society. Lenin, and later Stalin, assimilated the wise teachings of their predecessors, developed Marxism to the stage of Leninism, built the Bolshevik Party, and led the Russian proletariat to the conquest of political power through armed struggle and the establishment of their revolutionary dictatorship, thus initiating the world proletarian revolution.

The development of class struggle in the stage of imperialism and proletarian revolution has highlighted in this century the unprecedented role played by the democratic-national movement that is vigorously unfolding in the colonies and semi-colonies of Asia, Africa, and Latin America, destroying feudalism, bureaucratic capitalism, and undermining the imperialist system. In this new historical situation, Chairman Mao Zedong emerged as a world-renowned leader who brilliantly applied Marxism-Leninism to the specific conditions of a semi-feudal and semi-colonial country. He extracted the

^{*}https://cedoc.sisbib.unmsm.edu.pe/biblioteca-digital/coleccion-documental/publicaciones-periodicas/21

[†]From Bandera Roja no. 47-48.

general laws that govern the revolution in backward countries, founded the Communist Party of China, and led the heroic Chinese people in the New Democratic Revolution and the subsequent achievement of socialist revolution. He then developed the theory of the continuation of the revolution under the dictatorship of the proletariat through the Great Proletarian Cultural Revolution.

Following the same path as the great teachers of the proletariat, Chairman Mao Zedong waged a consistent struggle, fully exposing contemporary revisionism. In the international arena, he developed a correct revolutionary Marxist tactic, calling on all countries of the world in recent years to form a united front against the two superpowers, American imperialism and Soviet social-imperialism. He ultimately pointed out the perspective of 50 to 100 years of unprecedented struggles in which the social system will undergo a great radical change.

In this way, Marxism-Leninism, in the midst of class struggle and the struggle between the two lines and the two paths, rose to new heights, giving birth invincibly to Marxism-Leninism-Mao Zedong Thought.

In Peru, José Carlos Mariátegui, a conscious political expression of the Peruvian proletariat, shaped in the heroic class struggle of our people, primarily of the working class, represents the fusion of the universal truth of Marxism with our concrete reality. The roots of his thought contain the germ of Marxism-Leninism-Mao Zedong Thought. Interpreting Peruvian society from the position of the proletariat, based on the scientific principles of Marxism and resolutely combating revisionism, Mariátegui established the General Political Line of the Peruvian revolution and the specific class lines in various mass work fronts, thus indicating the glorious path to be followed by our people under the leadership of the working class for the conquest of political power through revolutionary violence, the subsequent establishment of the dictatorship of the proletariat, with the ultimate goal of achieving a society without classes.

For this, Mariátegui created our Party, the Communist Party, the organized vanguard of the proletariat that is currently in the process of building itself in accordance with armed struggle, culminating in its Reconstitution and firmly adhering to Mariátegui's line and its development.

Based on these considerations, the Central Committee, gathered in its VI-VII Plenary Session, agrees to solemnly celebrate annually on December 26th and June 14th as the anniversaries of the birth of Chairman Mao Zedong and José Carlos Mariátegui, respectively.

In this way, the PCP pays a just tribute to Chairman Mao Zedong and to our founder and guide José Carlos Mariátegui, and condemns the revisionist and sanctifying practice of celebrating their deaths.

ADHERE MORE FIRMLY TO MARXISM-LENINISM-MAO ZEDONG THOUGHT!

RAISE THE FLAGS OF MARIÁTEGUI EVEN HIGHER!